

1761

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Date: August 22, 2003

Total Number of Pages Including Cover Page: 5 Pages and 13 documents

To: Assistant Commissioner for Patents  
ATTN: Timothy F. Simone

RE: Application for U.S. Letters Patent  
Serial No.: 10/042,593  
Filed: 10/09/2002  
Inventor: Ponting, Reams R.  
Title: APPARATUS FOR DEEP FAT FRYING  
Docket No. 31688

Telecopy Number: 703-782-9310

CERTIFICATE OF TELEFACSIMILE TRANSMISSION

I hereby certify that this Petition for Withdrawal From Issue - Issue Fee Paid, Request for Continued Examination, Information Disclosure Statement, Form PTO-1449, and attached references (13 documents) are being transmitted via telefacsimile to the United States Patent and Trademark Office, Fax Number 703-782-9310 on the date shown below.

  
Christine M. Gregory

August 22, 2003  
Date

PLEASE CALL THE ABOVE NOTED NUMBER IF YOU DO NOT RECEIVE ALL PAGES.

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application of:

Reams R. PONTING

Serial No.: 10/042,593

Filed: January 9, 2002

APPARATUS FOR DEEP FAT FRYING

Docket No. 31688

Group Art Unit No. 1761

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INFORMATION DISCLOSURE STATEMENT**

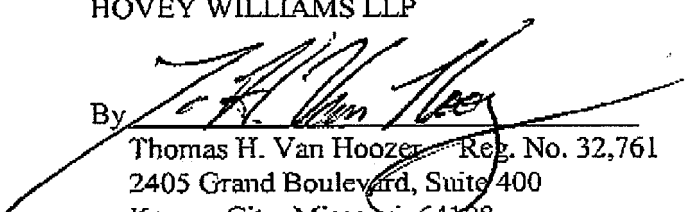
The attached references are being filed to fulfill the duty of candor and good faith toward the Patent and Trademark Office, as required by 37 C.F.R. §1.56.

Any additional fee due in connection with this should be applied against our Deposit Account No. 19-0522.

Respectfully submitted,

HOVEY WILLIAMS LLP

By

  
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Attorney Docket No. 31688

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Sheet 1 of 1

|  |  |                                 |
|--|--|---------------------------------|
| <b>FORM PTO-1449</b><br>(Rev. 2-32)<br><br><b>U.S. DEPARTMENT OF COMMERCE</b><br><b>PATENT AND TRADEMARK OFFICE</b><br><br><b>INFORMATION DISCLOSURE</b><br><b>STATEMENT BY APPLICANT</b><br><br>(Use several sheets if necessary) | <b>ATTY. DOCKET NO.</b><br>31688       | <b>SERIAL NO.</b><br>10/042,593 |
|  | <b>APPLICANT:</b> Reams R. PONTING     |                                 |
|  | <b>FILING DATE:</b><br>January 9, 2002 | <b>GROUP:</b> 1761              |

**U.S. PATENT DOCUMENTS**

| EXAM.<br>INITIAL | DOCUMENT NUMBER | DATE    | NAME             | CLASS | SUBCLASS | FILING DATE IF<br>APPROPRIATE |
|------------------|-----------------|---------|------------------|-------|----------|-------------------------------|
|                  | D25,927         | 8/1896  | BENNETT          |       |          |                               |
|                  | 1,467,272       | 10/1922 | HAZLEHURST       |       |          |                               |
|                  | 1,620,952       | 3/1927  | DAVIES           |       |          |                               |
|                  | 2,393,420       | 5/1944  | SCHEUPLEIN       |       |          |                               |
|                  | 3,217,633       | 11/1965 | ANETSBERGER      |       |          |                               |
|                  | 3,512,472       | 5/1970  | BERCHTOLD et al. |       |          |                               |
|                  | D110,806        | 2/1938  | FISHEL           |       |          |                               |
|                  | 4,397,299       | 8/1983  | TAYLOR et al.    |       |          |                               |
|                  | 4,442,969       | 4/1984  | HOLDEN           |       |          |                               |
|                  | 4,831,224       | 5/1989  | KEEFER           |       |          |                               |
|                  | 5,758,569       | 6/1998  | BARBOUR          |       |          |                               |

**FOREIGN PATENT DOCUMENTS**

|  | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|--|-----------------|------|---------|-------|----------|-------------|----|
|  |                 |      |         |       |          | YES         | NO |
|  |                 |      |         |       |          |             |    |
|  |                 |      |         |       |          |             |    |
|  |                 |      |         |       |          |             |    |
|  |                 |      |         |       |          |             |    |
|  |                 |      |         |       |          |             |    |
|  |                 |      |         |       |          |             |    |

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

|  |  |  |
|--|--|--|
|  |  | Copy of Office Action of Abandoned App. S/N 09/520,528     |
|  |  | Copy of Claims as filed from Abandoned App. S/N 09/520,528 |
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**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.